



## *2025 Flying Dutchman Class New Zealand National Championship*

*7 to 9 February 2025*

*The Organising Authority is Nelson Yacht Club 322 Wakefield Quay, Nelson New Zealand*

### **Notice of Race (NoR)**

The notation '[NP]' in a rule means that a boat may not protest another boat for breaking that rule. This changes RRS 60.1(a).

#### **1 RULES**

**1.1** The event is governed by the rules as defined in *The Racing Rules of Sailing 2021-2024*.

**1.2** The Yachting New Zealand Safety Regulations Part 1 shall apply.

**1.3** Appendix T, Arbitration will apply.

#### **1.4** Corinthian Clause

That no racing will start if the average breeze is over 20 knots. The decision not to race will be at the sole discretion of the Race Office and will not be grounds for redress. Factors that may be taken into account are.

1-Sea state at the time of the start and expected sea state over the duration of the race.

2-Whether wind is forecast to build or ease during the course of the race.

3-Whether the wind is steady or variable in either direction or strength.

4-If the race was required to ensure a result/completion of the event.

#### **2 SAILING INSTRUCTIONS**

**2.1** The Sailing Instructions will be available after 1500hrs on 10 January 2025 at [nelsonyachtclub.org.nz](http://nelsonyachtclub.org.nz)

**2.2** The Sailing Instructions will consist of the instructions in RRS Appendix S. Standard Sailing Instructions, and supplementary sailing instructions that will be on the official notice board located at the Lower Lounge Nelson Yacht Club.

### 3 COMMUNICATION

3.1 [DP] While racing, except in an emergency, a boat shall not make voice or data transmissions and shall not receive voice or data communication that is not available to all boats.

### 4 ELIGIBILITY AND ENTRY

4.1 The event is open to all boats of the *Flying Dutchman* class.

4.2 Eligible boats may enter by completing the entry form and submitting it, together with the required fee, to 322 Wakefield Quay, Nelson Yacht Club by 21 January 2025.

4.3 Boats may enter the event by registering online at [nelsonyachtclub.org.nz](http://nelsonyachtclub.org.nz)

4.4 Late entries may be accepted under the following conditions: Payment of a late entry fee of \$180. Late entries will be accepted at the sole discretion of the organising authority.

4.5 To be eligible to compete in this event each entrant and crew member shall be a financial member of a club recognised by the entrant's and crew members national authority. *Proof of affiliated club membership to be presented at registration.*

4.6 Each competitor, entrant and crew member shall be a member of The New Zealand Flying Dutchman Association.

### 5 FEES

5.1 Entry fees are as follows:

Class		Standard Fee
Flying Dutchman		\$140.00

5.2 Entry Fees are to be deposited to the NYC account.

Nelson Yacht Club Inc 03-0703-0474907-00

Particulars Surname

Reference FD

### 6 ADVERTISING

6.1 Boats may be required to display advertising chosen and supplied by the organizing authority.

### 7 SCHEDULE

**7.1 Registration:**

Date	From	To
7 Feb	0900Hrs	1000Hrs

**7.2 Dates of racing:**

Date	Flying Dutchman
7 February	racing
8 February	racing
9 February	racing

**7.3 Number of races:**

Classs	Total Number Scheduled	Races per Day Scheduled	Races per day maximum	Target time Minutes.
<i>Flying Dutchman</i>	9	3	4	40 minutes

**7.4** The scheduled time of the warning signal for first race each day 1300hrs.

**7.5** On the last scheduled day of racing no warning signal will be made after 1500hrs.

**8 EQUIPMENT INSPECTION**

**8.1** Each boat shall produce or verify the existence of a valid measurement certificate.

**8.2** [DP] Boats shall be available for equipment inspection from Thursday 7 Feb 0900hrs.

**8.3** Boats may be inspected at any time.

**8.4** The following equipment may be inspected or measured: Hulls, Spars, and sails.

**8.5** [DP] Boats shall also comply with RRS 78.1

**9 VENUE**

**9.1** NoR Addendum A shows the plan of the event venue.

**9.2** NoR Addendum B shows the location of the racing areas.

**10 COURSES**

**10.1**

The course(s) to be sailed will be as follows: Triangular or Windward/Leeward

**10.2** 5 races are required to be completed to constitute a series.

**10.3** When fewer than 6 races have been completed, a boat's series score will be the total of her race scores.

When from 6 to 9 races have been completed, a boat's series score will be the total of her race scores excluding her worst score.

## **11 SUPPORT PERSON VESSELS**

**11.1** [DP] Support person vessels shall be marked with the sail number of the competitor they are supporting.

**11.2** [DP] All support person vessels shall always have an engine safety cut out switch (kill cord) attached to the driver while the engine is running, unless prior written exemption has been provided by the Organising Authority.

## **12 CHARTERED OR LOANED BOATS**

**12.1** A chartered or loaned boat may carry national letters or a sail number in contravention of her class rules, provided that the race committee has approved her sail identification before the first race.

## **13 RISK STATEMENT**

**13.1** RRS 3 states: 'The responsibility for a boat's decision to participate in a race or to continue to race is hers alone.' By participating in this event each competitor agrees and acknowledges that sailing is a potentially dangerous activity with inherent risks. These risks include strong winds and rough seas, sudden changes in weather, failure of equipment, boat handling errors, poor seamanship by other boats, loss of balance on an unstable platform and fatigue resulting in increased risk of injury. **Inherent in the sport of sailing is the risk of permanent, catastrophic injury or death by drowning, trauma, hypothermia or other causes.**

## **14 INSURANCE**

**14.1** Each participating boat shall be insured with valid third-party liability insurance with a minimum cover of \$1,000,000 per incident or the equivalent. Certificate of insurance is to be submitted with entry.

## **15 PRIZES**

**15.1** Prizes will be given as follows:

The Rothmans Gallon will be awarded to the first overall.

The Milton Pope Trophy will be awarded to the first boat on handicap.

The Wooden boat trophy will be awarded to the first wooden boat.

## **16 FURTHER INFORMATION**

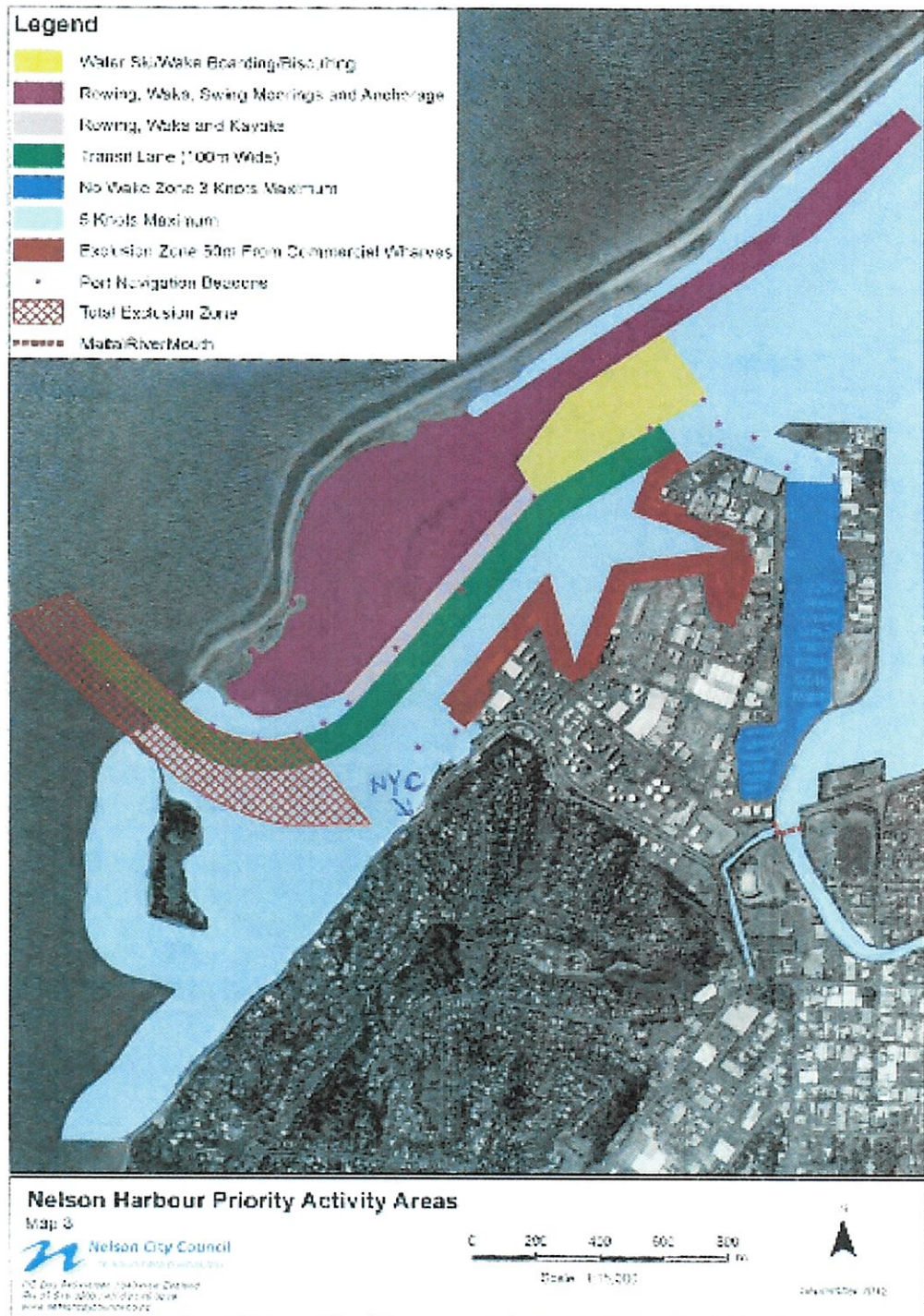
**16.1** For further information please contact *National Secretary*

*David Gibb*

*0274445200*

# ADDEMDUM A

## MAP 3 NELSON HARBOUR PRIORITY ACTIVITY AREAS



ADDUMDUM B

